

# مشاهدات Doubts

Study of Doubts/ Discourse Formation and Response

28

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## The School of Sayyid Hassan Nasrallah

### How far will the Zionist regime advance?

Today, Hizballah stands as the frontline of defense for the Islamic nation and all the peoples of this region. For the Zionist enemy, religion, faith, mosque, church, Shia, or Sunni make no difference; it is a racist, aggressive, and ruthless regime. If no obstacles are placed in its path, it will not shy away from committing any atrocity against any group or nation.

### Why should we help other countries?

Every government, to maximize its national interests, maintain internal security, and enhance its international influence, will provide assistance to certain countries. This is done to prevent enemy infiltration and, at the same time, to activate the capacities of these nations, which creates leverage in negotiations with foreign and hegemonic powers.

### What is the secret behind the west's hostility?

The message of the Islamic Republic of Iran, which has alarmed and angered the world of arrogance, is a call to resistance—resistance against the interference and malice of the United States and other invading powers, and taking control of the future of the Islamic world by relying on Islamic teachings.

### Why resistance?

Our nations, our youth, our scholars, religious figures, civil intellectuals, politicians, and parties must rectify the dishonorable and shameful past. They must stand and resist the tyranny, interference, and malice of the western powers.

### Who ensures Lebanon's honor?

The destiny of this region will be determined by the forces of resistance, and at their helm, the proud Hizballah. The people of Lebanon have not forgotten the days when the occupying regime's military marched through Beirut, only for Hizballah to cut off their advance, bringing dignity and pride to Lebanon.

### Why do we support Palestine?

Supporting the oppressed people of Palestine against the occupying Zionist regime is not only our human and Islamic responsibility to defend the wronged, but it is also a strategic action aimed at preserving national interests and ensuring national security.

### What was the benefit of Al-Aqsa Storm?

Al-Aqsa Storm operation dealt a decisive blow to the Zionist regime, a blow that cannot be compensated for. It has set the Zionist regime on a path that leads only to dissolution and destruction.

### What is the world's most pressing issue?

For many years, the official propaganda of media tied to the United States and wealthy Zionist centers aimed to gradually diminish the importance of Palestine and its issue, hoping it would eventually be forgotten. However, despite their efforts, today the Palestine issue remains the world's foremost concern. In the streets of London, in the squares of Paris, and in American universities, people chant in favor of the Palestine's inhabitants and against the Zionist regime.

### Is the collapse of Hizballah possible?

The recent martyrdom of key figures in Hizballah was a loss, but not one that could bring the party to its knees. The organizational and human strength of Hizballah is far greater than that. Their power, capability, and resilience far exceed what these martyrdoms could significantly undermine.



ان حزب الله هم الغالبون



# Karbala of Dhahiah

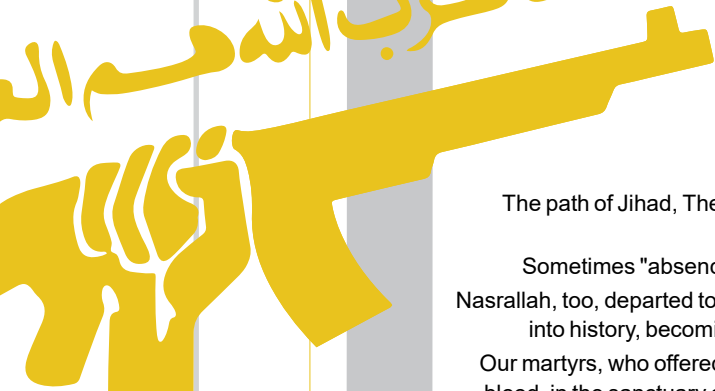
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فان حزب الله هم الغالبون



The path of Jihad, The path of martyrdom, The path of eternal  
immortality.

Sometimes "absence" is the clearest proof of "presence."  
Nasrallah, too, departed to remain forever, to etch the line of resistance  
into history, becoming the lifeblood of the Islamic nation.

Our martyrs, who offered their crimson prayers with the ablution of  
blood, in the sanctuary of martyrdom, facing the Qibla of duty and  
commitment, They stood firm in the battlefield of sincerity, carrying the  
burden of "weapon" and "wisdom."

They signed their covenant with life using their own lifeblood—what  
signature is more valid than that of blood?

They bridged the gap between words and deeds, between slogans and  
action, Flying on the wings of love.

They wore the headband of sincerity, draped in the flag of piety, clothed  
in the garments of self-sacrifice and purity.

We are the disciples of this school, Empowered by the "tradition of  
Muhammad (pbuh)," the "way of Ali (pbuh)," the "passion of Husain  
(pbuh)," the "jurisprudence of Jafar (pbuh)," and the "awaiting of the  
Mahdi (pbuh)."

We neither cower before Washington nor are we mesmerized by London  
or Paris.

We do not bow in defeat to the deceptive Zionist media, nor do we lose  
sight of the truth in the virtual space.

The realm of truth is brighter than the virtual space.

Those who wear American hearing aids, British glasses, with Western  
thoughts in their minds and materialistic hearts beating in their chests,  
they buy into rumors and lies, trading in slander, weaving tales of  
distortion and myth.

Yet the truth remains radiant—radiant as the sun.

Let the East-obsessed, the West-enamored, monarchists, hypocrites,  
religiously apathetic, worldly, nationalists, and the foreign-worshippers  
say and write whatever they wish, playing their discordant tunes.

What else can be expected from the horns of the enemy?

We are followers of Wilayah, the very center of duty.

Whoever rushes ahead is lost, and whoever lags behind is defeated.

O God! We are content with Your decree...

■By Jawad Muhaddithi

هم الغالبون





# !Israel, weaker than a spider's web

Today, the hearts of our people are weighed down with sorrow, their spirits crushed by the relentless, brutal onslaught of the enemy. The grief of the nation reached its peak when the news of the martyrdom of the "Sayyid of Resistance" broke. You could see the anguish written on every face, carved into the very fabric of their being.

Our people are drowning in despair because, for so long, the triumphant presence of our champion Nasrallah brought them comfort in the darkest of battles. Yet today, they stand witness to his blood-stained body, weeping over the loss of a commander who had never tasted defeat. The air is thick with the heaviness of their loss, and at times, they feel fragile, as though defeat is just within reach. The sneering of their enemies, led by the arrogant Benjamin Netanyahu, stings like salt on their wounds.

But we must not forget that these peaks and valleys are part of the life of faith and hope. Look back at the aftermath of the Battle of Uhud. Due to the heedlessness of some Muslims and their failure to heed the words of their leader, the army was shattered, and Hamza (pbuh) was martyred. Many others were wounded or martyred, and some even fled. The feeling of defeat

could have suffocated them, plunging the faithful into despair. Yet, amidst their anguish, the noble leader of the Ummah, the Prophet of Mercy, rose to gather the scattered, mournful forces of Islam. He did not leave the enemy's boastful taunts unanswered. When the pagans held up their idols and chanted, "Exalted is Hubal, the great idol," the Prophet ordered the Muslims to respond, "Allah is higher and more glorious." Abu Sufyan, seeking to provoke further, shouted, "We have Uzza, the great idol, and you have none." The Prophet commanded the believers to declare, "Allah is our master, and you have no master."

The enemy then taunted, "Today is our victory, to avenge the day of Badr." But the Prophet replied through his soldiers, "These days are not equal. Our dead are in paradise, and your dead are in hell."

The verses of Surah Al-Imran descended like a shower of mercy, washing away the dust of sorrow from the faces of the believers and healing the wounded hearts of those scarred by battle:

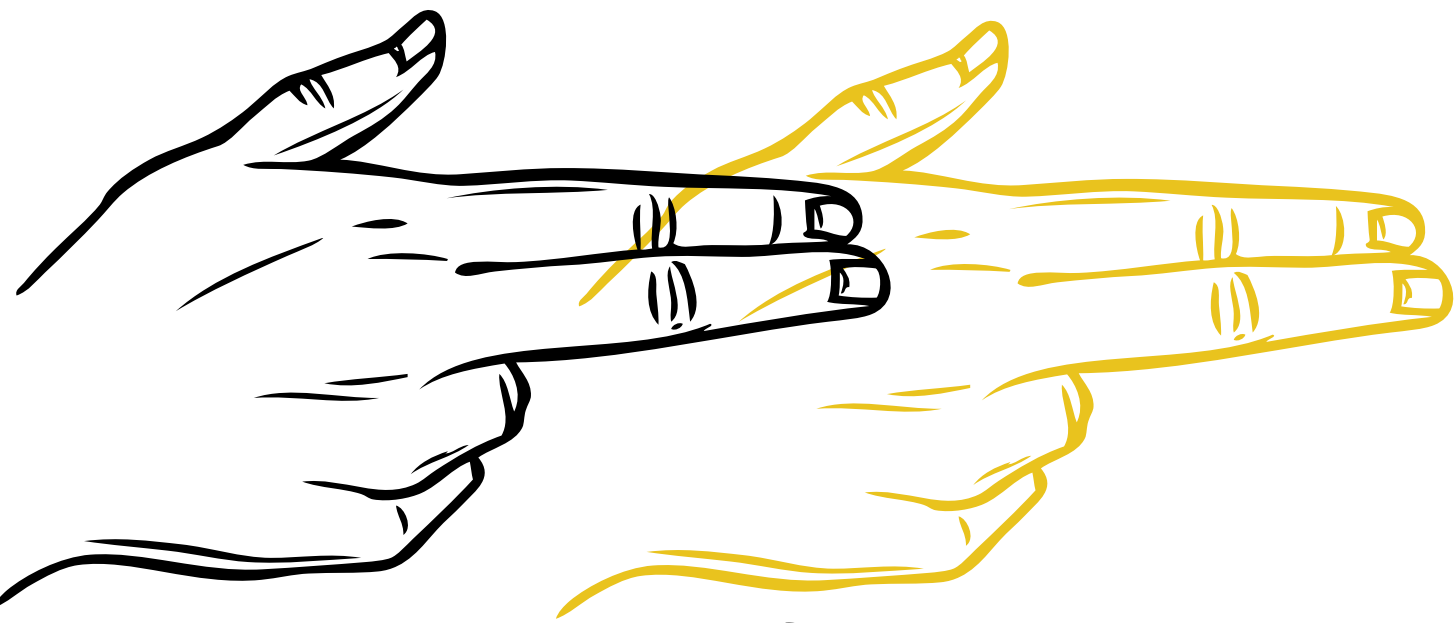
...وَلَا تَهِنُوا وَلَا تَحْزَنُوا وَأَنْتُمُ الْأَعْلَوْنَ إِنْ كُنْتُمْ مُؤْمِنِينَ؛  
Do not lose heart, nor grieve, for you will surely overcome if you are true believers."  
God reminded the warriors of truth of a

timeless law:

إِنْ يَمْسَسْكُمْ قَرْحٌ فَقَدْ مَسَّ الْقَوْمَ قَرْحٌ مِثْلَهُ وَتِلْكَ الْأَيَّامُ  
نُذِرُ لَهَا بَيْنَ النَّاسِ وَلِيَعْلَمَ اللَّهُ الَّذِينَ آمَنُوا وَيَتَّخِذَ مِنْكُمْ شُهَدَاءَ  
... وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ If a wound touches you,  
be sure a similar wound has touched the enemy as well. Such are the days We distribute among people in turns, so that Allah may know those who believe and take witnesses from among you. And Allah does not love the wrongdoers."

These divine words breathed new life into the veins of the Muslims, transforming their stillness into a force of renewed vigor and heroic resolve. Scholars agree that Allah willed to strike fear into the hearts of the disbelievers, commanding the believers to pursue the enemy, forbidding them from yielding to weakness or grief, and promising that victory would be theirs if they held fast to faith.

Nasrallah lives on! The echo of his voice, that arm of divine authority, still resounds, urging us to unite, to fortify our ranks under the banner of God's chosen leader. Neither too fast nor too slow, march in step with your guide, deny the enemy the opportunity to strike, and with wisdom, unravel their schemes. Strike fear into the hearts of your cowardly foes, for "By God, Israel is weaker than a spider's web!"



# The Duality of Western Conduct

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The Western civilization's efforts to eliminate its rivals culminated in two relatively prolonged conflicts in 2023, occurring in two different regions of the world—Ukraine and Gaza—handled with two completely different standards. A reassessment of "Western thought" reveals the dual standards by which the West approaches the same phenomenon (war) in these two cases.

### 1. Materialistic View of Existence

Western thought interprets the world through a materialistic lens. In this perspective, humans are seen as material beings who strive solely to maximize their material gains, even at the cost of eliminating their competitors through war. Supporting Ukraine—a country that serves Western material interests—is framed as "defending the oppressed." Conversely, supporting the oppressed Palestinians in Gaza, who face blatant aggression from Zionists, is labeled as "supporting terrorism" because the West views authentic Islam, which opposes tyranny, as its main and only rival.

### 2. Severance from Spirituality and Ethics

Western civilization is founded on opposition to spirituality and the rejection of religion. Western thought has advanced to the point where it negates not only religious perspectives but also any non-religious ideologies that impose obligations (ethical imperatives) under the banner of "freedom." In the Western worldview, humans are defined without reference to God or religion, and the value of an individual is measured by their ability to serve the material interests of those in power and wealth. Consequently, humanity itself is ranked according to

material benefit. A Ukrainian citizen, thus, holds high human worth, and supporting them is considered a moral act. Meanwhile, a resident of Gaza is seen as having little to no humanity, making their mass killing justified as a moral action. When military capabilities are placed in the hands of those who hold such views, "legalized mass killings" inevitably follow.

### 3. Imperialism

The distinctive feature of Western civilization is its inherent drive for domination, which is rarely seen in other cultures. This domineering spirit has turned vital aspects of life—such as science, politics, culture, and economics—into tools for maximizing material gain. When these tools are disconnected from religion and wielded by oppressors, they result in the exploitation of nations and the plundering of their resources. From the Western perspective, the attack on Ukraine, which serves as a tool for maximizing Western interests, is labeled a "crime." However, attacking the oppressed people of Gaza, who, through adherence to authentic Islamic teachings, act as a barrier to Western goals, is framed as "legitimate defense."

### 4. Aggressive and Identity-Erasing Culture

The West's domineering nature has transformed its culture into one that is both "aggressive" and "identity-destroying." The addition of soft aggression alongside hard aggression has only increased the destructive power of Western culture. The alteration of a nation's thoughts, desires, goals, and tools to align with Western cultural objectives brings about a low-cost yet highly profitable form of exploitation. Authentic Islamic culture, with its identity-preserving nature, poses

the greatest challenge to Western cultural dominance. As a result, aggression toward the Muslim nation of Palestine and the mass killing of its fighters is portrayed as a means of establishing justice, while aggression against Ukraine, a colony of Western culture, is depicted as a disruption of global order.

### 5. Value Transformation

One characteristic of Western culture is its ability to alter human and religious beliefs and values through the process of normalization. Normalizing wrongful behaviors and creating new lifestyles through precise, widespread, and ongoing planning aims to eliminate competing values while establishing beliefs that align with Western culture. The spread of sinful behavior, promoted through various models that encourage maximum pleasure and the intellectual justification of sin as desirable, originated in Western academic circles. The savage and widespread massacre of Gazan civilians is part of the normalization of killing innocent people, masked under terms like freedom, fighting terrorism, establishing justice, legitimate defense, and more, giving it intellectual and legal legitimacy. On the other hand, protesting the transformation of Ukraine into a base for Western schemes and attacking it is condemned under terms like promoting violence, committing war crimes, and violating international law. Interestingly, the establishment of a Western-Jewish base called Israel and a Western-Islamic base called ISIS in the midst of Muslim countries is free from any misconduct, and any attacks on these bases provoke Western nations to rally in their defense.

By Abolfazl Hassani

# Systemic Infiltration: A Significant Danger



Every structure and organization require both strengthening and vigilance. No matter how robust and resilient it may be, there is always a need for caution to prevent potential threats and damages. One of the most significant dangers that, if it penetrates into an organization, can lead to its downfall is the issue of infiltration.

## Types of Infiltration

### A. Individual Infiltration

Individual or targeted infiltration refers to when a person, with a specific mission and plan, inserts themselves into a structure or organization to transfer its information and intelligence. Numerous examples of such infiltrations have been reported throughout history.

One notable instance occurred in 1918 during a conflict between Iraqis and the British. The last city to be captured by the British was Najaf. After the city's occupation, it was revealed that an individual who had served for years as the servant and close companion of one of Najaf's prominent religious scholars was, in fact, a British officer. This individual had close ties with many students and was well aware of numerous relationships and rules within the religious community.

### B. Systemic Infiltration

Another form of infiltration is systemic

infiltration. Systemic infiltration involves network-building among the populace with the aim of achieving a specific goal. In this form of infiltration, influential individuals—those capable of having an impact on society—are recruited through means such as financial incentives, sexual allurements, or the desire for fame, to serve the interests of the infiltrating party.

The primary objective of systemic infiltration is to alter beliefs, ideals, perspectives, and lifestyles. In other words, it seeks to make the infiltrated individuals adopt the same mindset as the infiltrators. For instance, it could lead a key official in the Islamic Republic of Iran to perceive and make decisions in the same way a high-ranking CIA officer might, ultimately pursuing the same objectives as that officer. In such cases, the enemy no longer needs to put itself at risk by entering the scene directly because the infiltrated individual will serve its interests.

It is clear that if such infiltration targets individuals who influence the country's fate, politics, and future, the values, aspirations, and beliefs of that country will be significantly altered.

Many people and nations believe that, in the case of Palestine, an entire nation has suffered from blatant oppression for decades. It is clear that anyone facing oppression has the right to defend themselves. However, from the

perspective of American politicians and Western intellectuals, this long-standing oppression is framed as Israel's defense of its identity. In other words, they interpret oppression as self-defense. If the enemy succeeds in changing your view of this oppression to a defense of identity, so that you too believe Israel is merely defending itself, then systemic infiltration has taken place, and the enemy has achieved its goal.

For nearly a year, the people of Gaza have faced continuous bombardment. Defenseless civilians, along with their homes, lives, farms, children, schools, and hospitals, have all been targeted. Yet, some insist on framing this as Israel's self-defense. If someone interprets this year-long, or even decades-long, oppression by Israel as self-defense, it means their perspective has been altered in line with the desires of the enemy. Such a person is an excellent candidate for targeted individual infiltration.

The network-building and movement-driven nature of systemic infiltration can lead to a situation where someone living inside Iran, for example, adopts the same views, values, aspirations, and lifestyle that an American or Israeli politician seeks to promote. This demonstrates just how dangerous infiltration, particularly systemic infiltration, can be.



# The Martyrdom of Sayyid of Resistance and the Future of Hizballah

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The martyrdom of Sayyid of resistance, Sayyid Hassan Nasrallah, may raise the question in some minds: given his unparalleled position in Hizballah and the Resistance axis, what will be the future of Hizballah and the Resistance?

There is no doubt that the martyrdom of Sayyid Hassan Nasrallah, the Secretary-General of Hizballah, is a heavy blow to Hizballah, and the Resistance has lost one of its capable and influential pillars. However, Hizballah and the Resistance represent a culture, idea, and belief rooted in the principles of pure Islam. This ideology has deeply ingrained itself in the hearts of the people, possessing a solid social foundation. Such a culture and ideology are not dependent on any single individual, and the departure of one person will not cause it to waver. Just as Hizballah did not falter after the martyrdom of its former Secretary-General, Sayyid Abbas al-Musawi, but instead, under the leadership of Sayyid Hassan Nasrallah, transformed into a formidable force that liberated southern Lebanon from Israeli occupation and achieved a significant victory in the 33-day war, the movement will continue after the passing of Sayyid Hassan Nasrallah. In this regard, the Supreme Leader stated, "Sayyid of resistance was not just a person; he was a path and a school of thought. This path will continue. The blood of Martyr Sayyid Abbas al-Musawi did not go in vain, and the blood of Martyr Sayyid Hassan will also not be in vain."

Hizballah's statement similarly emphasized, "The leadership of Hizballah pledges, with the highest, most sacred, and most valuable martyr in this journey of sacrifice, to continue its jihad against the enemy, supporting Gaza and Palestine, and defending Lebanon and its honorable people. The leader remains with us in thought, spirit, and sacred vision, and we remain committed to resistance and sacrifice until victory is achieved."

This ideology and mission stand as a firm barrier against the hegemonic powers and their illegitimate offspring, the Zionist regime. Surely, the criminal Zionist regime will not achieve its illusory goals through this assassination, a point not lost even on Israeli officials and analysts. For instance, Eli Cohen, Israel's Energy Minister, acknowledged, "The assassination of Nasrallah does not guarantee the return of residents to northern occupied Palestine; rather, this assassination is merely an additional step toward achieving that goal."

Menachem Amir, director of Israel's radio network, also stressed that Hizballah will not be destroyed with the death of Sayyid Hassan Nasrallah, stating, "Our main concern is the ideology and faith of the Resistance front. The belief in jihad for the sake of Allah and Hizballah's invincible spirit prevent any optimism on our part regarding the future."

The Washington Post also published an article highlighting the Zionist hope of ending the Lebanese Resistance through the assassination of Sayyid Hassan Nasrallah, noting that "Hizballah is a movement deeply integrated into Lebanese society, and the assassination of its leaders will not eradicate its ideals. It is unlikely that the assassination of Nasrallah will deal a severe blow to Hizballah, as the group is deeply rooted in the fabric of Lebanese society." The article further recalled that Sayyid Abbas al-Musawi, the previous Secretary-General of Hizballah, was also martyred in an Israeli airstrike, yet Hizballah not only survived but, under Nasrallah's leadership, became the most powerful non-state actor in the world.

The Washington Post concluded by saying, "It is unlikely that the Zionists' dream will be fulfilled, and now that Hizballah's Secretary-General has been assassinated, resistance operations are expected to intensify." The article ended with the key statement: "Nasrallah is gone, but Hizballah remains."

The future of Hizballah and the Resistance lies in fulfilling the aspirations of its martyrs, foremost among them Sayyid of resistance, which is the elimination of the illegitimate Zionist regime and the liberation of al-Quds (Jerusalem). By God's will, this will not be far off. "And there is no victory except from Allah, the Almighty, the Wise."

■ By Ali Mojtaba Zadeh

## Footnotes:

1. Message of the Supreme Leader on the martyrdom of Sayyid Hassan Nasrallah; 28-9-2024.
2. <https://www.tasnimnews.com/fa/news/1403/07/07/3167172>
3. <https://www.tasnimnews.com/fa/news/1403/07/08/3167827>
4. <https://www.yjc.ir/fa/amp/news/8832685>
5. <https://www.isna.ir/news/1403070806537>

# Southern Lebanon: The Plight of the Zionist Regime

Over the past year, and after Al-Aqsa Storm operation, the Zionist regime has achieved little from its operation in Gaza and its confrontation with Hamas, aside from civilian casualties and attacks on residential areas and infrastructure. It has failed to reach any of its declared goals. Why then has it involved itself in another front against Hizballah? The answer lies in understanding the damage Hizballah has inflicted on the northern regions of this illegitimate regime, which has driven it to such brutal actions. A significant portion of the population in the occupied territories consists of settlers, and due to Hizballah's attacks, tens of thousands of settlers in the north have been forced to flee. Given Hizballah's missile and drone attacks deep into the occupied territories, these areas are no longer safe for their inhabitants.

The strict military censorship imposed by the Zionists regarding the casualties on the northern front is a direct result of Hizballah's success in establishing a security belt in the areas under Israeli control. For the first time since the Nakba in 1948, the resistance has created such a security belt in the occupied territories, dealing a severe blow to the security doctrine of the Zionist regime. This doctrine is based on waging war on enemy soil, but now the Lebanese resistance has brought the war into the occupied territories themselves.

A substantial portion of Hizballah's attacks have targeted key industries of the Zionist regime. Large sectors of Israel's military, economic, industrial companies, mines, and agricultural lands are now under threat. Since the start of the war, Israel's major military manufacturer, Rafael, has had to relocate its operations from a factory near the settlement of Shlomi further back due to ongoing conflict in the north. In a June 2024 report, the Hebrew newspaper Calcalist noted that Israel's main industrial centers in the north have either shut down or been forced to relocate, with the stability of the workforce in northern factories dropping below 50%.

Israel's Ministry of Defense has acknowledged the heavy losses in the northern settlements near the Lebanese border, citing

widespread casualties and significant damage to buildings, equipment, and infrastructure in northern occupied Palestine. "Israel Hayom" also reported that "the northern region is being lost; the northern areas are burning and, due to fires or rocket attacks, have become nearly uninhabited."

At one time, southern Lebanon was under occupation by the Zionist regime. However, under the leadership of Sayyid Hassan Nasrallah and the bravery of Hizballah's fighters, the regime was not only forced to

withdraw, but the defeat in the 33-day war was also imposed on it, turning southern Lebanon into a symbol of pride for the country. Today, Lebanese resistance has brought the war into the occupied lands, undermining the security doctrine of the Zionist regime. As the Supreme Leader of Iran once stated: "The criminal

Zionists should know they are far too weak to inflict any significant damage

on Hizballah's strong structure. All forces of the regional resistance stand with Hizballah and support it. The destiny of this region will be determined by the forces of resistance, with Hizballah at the forefront. People of Lebanon have not forgotten the days when the soldiers of the usurping regime reached Beirut, and it was Hizballah that cut them off and made Lebanon proud. Today, too, with the help of God, Lebanon will make the evil and disgraced enemy regret its aggression."

#### Footnotes:

- <https://www.tasnimnews.com/fa/news/1403/07/07/3166834>
- <https://fa.alalam.ir/news/6879463>
- <https://www.mashregnews.ir/photo/1610609>
- Message from the Supreme Leader following the Zionist regime's attacks on southern Lebanon, 28-9-2024.

**The strict military censorship imposed by the Zionists regarding the casualties on the northern front is a direct result of Hizballah's success in establishing**



## ! I am a Soldier of the Leader of the Revolution

It is said that even as a child, he would wrap his grandmother's black scarf around his head, imitating clerics, and would ask family members to sit and listen to his sermons. From a young age, he studied religious books and was captivated by Imam Musa al-Sadr. This passion led him to become a follower of Imam Khomeini and his successor, Imam Khamenei.

The subject of this story is Sayyid Hassan Nasrallah, the leader of resistance—he who stood like a fortress, despite attacks meant to break him down.

Speaking about Sayyid Hassan is difficult, not because he cannot be understood, but because the dimensions of his personality are vast and profound, making him hard to describe fully.

He held a special devotion to Imam Khomeini, and in 1982, along with Sayyid Abbas al-Musawi, the then Secretary-General of Hizballah, he went to meet the Imam. Though he was young, the Imam, recognizing his capacity, entrusted him with the representation of religious and Sharia affairs in Lebanon. At the age of 21, Sayyid Hassan became the Imam's representative in Lebanon.

Years later, in 1987, he came to Iran to continue his studies and built warm relationships with many Iranian officials and leaders. During this time, he also mastered the Persian language. In 1989, due to his closeness with Sayyid Hassan, the Supreme Leader initially denied Sayyid Abbas al-Musawi's request for his return to Lebanon. It was only upon al-Musawi's second insistence that the Leader consented.

Sayyid Hassan Nasrallah, with his unwavering belief in Wilayat al-Faqih (the Guardianship of the Islamic Jurist), always considered himself and Hizballah to be under the authority of the Supreme Leader. He consistently aligned his actions with the directives of the Leader and repeatedly expressed his support for Iran in the face of both internal and external threats.

We will never forget the speech delivered by Sayyid Hassan during Trump's confrontations, when he declared that the enemy sought to besiege our stronghold, whose leader is Ayatollah Khamenei and whose heart is Iran. He added, "We announce that we do not fear death. Even if they burn us and resurrect us a thousand times, we will never abandon him."

In Iran, both the general public and intellectuals have experienced the leadership of two Guardians of the Jurist. Yet, it appears that many have not fully grasped the true essence of leadership and allegiance, a gap that has contributed to the nation's problems. In contrast, Sayyid Hassan, in an interview, discussed his understanding of Wilayat with Ayatollah Mesbah Yazdi. He explained, "I believe Wilayat means that wherever the Guardian orders, we must obey and act, and wherever he forbids, we must stop. But even when no direct command has been given, if we know the Guardian's satisfaction lies in a certain act or abstaining from one, we must commit to it." To this, Ayatollah Mesbah replied, "This is true Wilayat."

There is much to be said about the sincerity of Sayyid Hassan Nasrallah, but a single example can suffice to illustrate his unmatched character. One of Sayyid's close companions recounts the following: During the first session of the International Conference for the Support of the Intifada (the uprising of Palestinians), after the Supreme Leader's speech, Sayyid Hassan rushed to the Leader and kissed his hand. I found this somewhat surprising. The next day, when I visited Sayyid Hassan, I asked him about it. He responded, "This year, international media named me 'Man of the Year,' and in the Arab world, I was recognized as the 'most successful leader of the Arab world.' Since the ceremony was broadcast live globally, I wanted to tell everyone that I am a soldier of the Leader of the Revolution."

Another example that highlights Sayyid Hassan's unique character is the visit of a representative from Yemen's Ansarallah movement. The envoy, sent by Sayyid Abdul-Malik al-Houthi, sought to pledge allegiance to Sayyid Hassan as "Imam," given that the Zaidis believe the Imam must be a Sayyid from the descendants of Fatima (pbuh) who has risen in armed struggle. However, Sayyid Hassan responded, "You should have gone to Tehran, not Beirut! My hand of allegiance is already in the hand of another Sayyid." Following this meeting, Ansarallah's representative, Mohammed Abdulsalam, met with the Supreme Leader and declared, "We consider your leadership to be the continuation of the Prophet's path and the leadership of Imam Ali," thus pledging his allegiance.

One cannot simply overlook the teachings and positions of Sayyid Hassan Nasrallah. His was an international figure whose influence and popularity extended far beyond Lebanon and the Islamic world, gaining admirers across the globe. His humbleness, even with such widespread fame, remains a remarkable trait, as evidenced by his proud assertion of being a "soldier of the Leader."

Now that we witness the martyrdom of this great fighter-scholar, we will undoubtedly miss his sincerity, courage, wisdom, insight, and loyalty to Wilayat al-Faqih. He was a man whose entire life was dedicated to resisting arrogance and supporting the stronghold of leadership. We know that he will not be repeated in history. Let us conclude with one of his most moving statements: "I do not pray to God asking to reduce my lifespan and add to the lifespan of the Leader. No, I say, 'O God! Take the remainder of my life and add it to his life, for he is the lofty pillar of the tent.'"

■ Ruhollah Razavi

## Doubts

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